| GREFNVILLED APR 12 1 20 PM | 86 × 1601 FASE 763 |
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| An Anna Anna Anna Anna Anna Anna Anna A | MMC #290295-7 |
| APR 12 1 20 PH 183 IN | • |
| Ser III San Hand | Jan Jan Carlotte Control of the Carlotte Carlott |
| STATE OF SOUTH CAROLINA | w63 16 \ |
|) | ** ASS CHIMENT |
| COUNTY OF Greenville | |
| For value Received, Wachovia Mortgage Comp | pany, Winston-Salem, North |
| Carolina, hereby transfers, sets over and assigns to | |
| Federal National Mortgage Association | |
| its successors or assigns, that certain mortgage executed by | |
| Tim J. Hawbaker and Julie N. Hawbaker | |
| and recorded in Book 1595, Page 362, of the public records of | |
| | |
| Greenville County, South Carolina and the note hereby secured in | |
| the original principal amount of \$64,609.99 | |
| Witness our hand and seal this 31st day of March 19 83. | |
| Signed, sealed and | WACHOVIA MORTGAGE COMPANY |
| delivered in the presence of: | Office |
| Riv II | Assistant Vice President |
| Y William Number | |
| Linde A. Killians | Assistant Secretary |
| STATE OF NORTH CAROLINA | |
| COUNTY OF FORSYTH | |
| Personally appeared before me the under | signed witness and made oath that |
| she saw the within named company, by Its duly authorized representatives sign, | |
| seal and as its act and deed deliver the within named written assignment and | |
| that she with the other witness subscribed above witnessed the execution thereof. | |
| | Sian Hoophran |
| Sworn to before me this | |
| 3ist day of March , 1983. | |
| Notary Public for North Carblina | ~~~~~ <u>}</u> |
| My commission Expires DESTA S. FE | 11 177 5 ? |
| | 26433 |
| 6203 New 3-77 My Cormission Experts for the second | MAR 1 2 198: |
| \ | at 1:20P:M |